

AMENDED
APPLICATION FOR PERMIT

Serial No. 19406
ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 16 1960

Returned to applicant for correction.....

Corrected application filed..... MAY 8 1961

Map filed..... APR 25 1961

The applicant..... Mr. P. A. Crutcher
of..... Box 829, Lefors....., County of..... Hutchinson.....
State of..... Texas....., hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Sources.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 3.4 c.f.s.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 200 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30,

T. 25 N., R. 41 E., M.D.B. & M. or at a point from which the West

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

$\frac{1}{4}$ Cor. of said Section 30 bears S. 85° 55' 13" W., 1423.61 ft.

it should be stated.

distant.

6. Place of use..... SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 30, T. 25 N., R. 41 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1stand end about..... Dec. 31st of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... Proposed to drill and develop
an irrigation well for the gravity irrigation of the land covered
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
by this entry.

9. Estimated cost of works.....\$15,000.00.....
10. Estimated time required to construct works.....3 years.....
11. Remarks.....This application is submitted in support of Desert-Land.....
.....Application Nev. 047632.....
.....
.....
.....
.....

Applicant.....s/ P.A. Crutcher.....

By.....s/ Robert W. Millard.....

Compared.....nf/hs.....bw/hs.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source.....
.....and is limited to what the well will produce but not to exceed 3.4.....
.....c.f.s. It is understood that this right must allow for a reasonable.....
.....lowering of the static water level at permittee's well due to other.....
.....ground water development in the area. A substantial weir or other.....
.....type of measuring device must be installed and measurements of water.....
.....use kept, and a method provided, either air line or opening, for.....
.....measuring depth to water. The State retains the right to regulate.....
.....the use of the water herein granted at any and all times.....
.....
.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....3.4.....cubic feet per second, or a yearly duty of.....
.....4.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before:.....May 7, 1962.....

Proof of commencement of work shall be filed before.....June 7, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....May 7, 1963.....

Proof of completion of work shall be filed before.....June 7, 1963.....

Application of water to beneficial use shall be made on or before.....May 7, 1966.....

Proof of the application of water to beneficial use shall be filed on or before.....June 7, 1966.....

Map in support of proof of beneficial use shall be filed on or before.....June 7, 1966.....

Commencement of work filed.....MAY 9 1962.....

Completion of work filed.....May 11, 1964.....

Proof of beneficial use filed.....July 1, 1962.....

Cultural map filed.....JUL 1 1968.....

Certificate No. 6775 Issued 9-30-68

Recorded 10-10-68 Bk 30 Page 282

.....Lander.....County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 7th day

of November, 1961

EDMUND A. MUTH
State Engineer

By

.....Elmer J. DeRocco.....
Assistant State Engineer